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*Attorneys for Plaintiff*

SUPERIOR COURT FOR THE STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

CHRISTOPHER O'BRIEN and TIFFANY  
KIPIKASHA, individually and on behalf of all  
others similarly situated,

Plaintiffs,

v.

SUNSHINE MAKERS, INC., a California  
corporation,

Defendant.

Case No.: CIV-SB-2027994  
Case Filed: January 11, 2021

Assigned for all purposes to Hon. David  
Cohn

**NOTICE OF CHANGE OF ADDRESS**

1           **TO THIS HONORABLE COURT, THE PARTIES, AND THEIR ATTORNEYS OF**  
2 **RECORD:**

3           **PLEASE TAKE NOTICE** that Ryan J. Clarkson, Shireen Clarkson, Katherine Bruce, and  
4 Lauren Anderson of Clarkson Law Firm, P.C., Attorneys for Plaintiffs Christopher O'Brien and  
5 Tiffany Kipikasha have changed their address as follows:

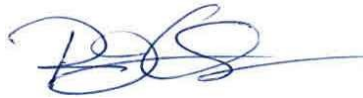
6                   Old Address:           CLARKSON LAW FIRM, P.C.  
7   9255 Sunset Boulevard, Suite 804  
8   Los Angeles, CA 90069

9                   New Address:        CLARKSON LAW FIRM, P.C.  
10                                       22525 Pacific Coast Highway  
11                                       Malibu, CA 90265

12           **PLEASE TAKE FURTHER NOTICE** that email addresses and telephone and facsimile  
13 numbers will remain the same. Please update all proofs of service and lists to reflect this change.

14  
15 Dated: July 7, 2021

**CLARKSON LAW FIRM, P.C.**

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17 \_\_\_\_\_  
18 Ryan J. Clarkson, Esq.  
19 Shireen Clarkson, Esq.  
20 Katherine Bruce, Esq.  
21 Lauren Anderson, Esq.

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28 Attorneys for Plaintiff

1 **PROOF OF SERVICE**

2 SUPERIOR COURT OF CALIFORNIA

3 COUNTY OF SAN BERNARDINO

4 I am employed in the County of Los Angeles. I am over the age of eighteen years and not a party  
5 to the within entitled action. My business address is 22525 Pacific Coast Highway, Malibu, CA 90265.

6 On **July 7, 2021** (date of service), I served a copy of the following document(s) on the interested  
7 party(ies) and/or person(s) identified on the Service List in the manner set forth below.

8 **Documents Served**

9 **NOTICE OF CHANGE OF ADDRESS**

10 **Method of Service**

11 **[X] BY ELECTRONIC MEANS:** I caused to be transmitted a true and correct copy of the  
12 foregoing document(s) via electronic mail to the interested party(ies)/person(s) as set forth on  
13 the attached Service List pursuant to law, local rules, court order, and/or agreement amongst said  
14 party(ies)/person(s) to accept service thereby.

15 I declare under penalty of perjury under the laws of the State of California that the above is true  
16 and correct

17 Executed on **July 7, 2021**



18 Josselyn Alvarez

**SERVICE LIST**

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